

Parish of Killavullen and Annakisha

Third Week of Lent (March 23-29, 2025) 25.12

Third Sunday of Lent

First Reading: The mysterious name of God is revealed to Moses: YaHWeH — or "I am who I am". The love of the all-powerful God is made known to Moses in a personal way: he is called by name and given a mission. God notices our suffering, too, and wants to bring us freedom.

Responsorial Psalm 102: The Lord is compassion and love.

Second Reading: St Paul remembers the story of the 40-year exodus led by Moses. Not everyone completed the journey to the promised land. Lent is our invitation to renew our commitment to walk more closely the ways of the Lord. *Gospel:* Jesus is brought up to date with the tragic events of his time. We are equally aware of the bad news of our times, including geo-political conflicts around the world. Jesus' reaction: we must all act responsibly. The parable of the unfruitful fig tree reminds us that, even in cases of ongoing failure, we should make yet another effort.

- The Sacrament of Reconciliation is celebrated on Saturday evening at 6.30pm in the Reconciliation Room.
- At Masses <u>next weekend</u> (and every other weekend) a Children's Liturgy of the Word will take place.

Mass times this Week

Monday - Thursday	Killavullen	9.00am
No Mass on Friday		
Saturday: Vigil Mass	Killavullen	7.00pm
Sunday	Annakisha	10.00am
•	Killavullen	11.30am

May they Rest in God's Embrace: *Anniversaries:* Paddy and Norma Walsh (Ballygriffin); Ned Quirke (Huntinghill).

Collections Last weekend - Buíochas libh.

	Annakisha	Killavullen
Weekly Offering	€490	€410
Chaplaincy to Emigrants	Combined:	€350

Lenten/Station Offerings for the financial support of your priest can be made at this time, ideally using the envelope with your annual registration pack.

Grant To Us, O Lord, A Heart Renewed; Recreate In Us Your Own Spirit, Lord! Behold, The Days Are Coming, Says The Lord Our God, When I Will Make A New Covenant With The House Of Israel.



Let's all join together in Communion sweet, Walk, walk, in the light.
And love one another 'til the Saviour we meet, Walk, walk, in the light. *Walk in the light, x 3 Walk in the light of the Lord*.

Jesus died on Calvary, walk, walk, in the light To save the lost like you and me, Walk, walk in ...

Weekly Lenten Prayer Meeting continues next Wednesday (March 26) in the prayer-room of Nano Nagle Birthplace from 2.30-3.00pm. The time for reflection will focus on the Gospel for next Sunday. All are most welcome. Lenten Stations- Thank you to all who prepared, attended and brought refreshments for the Station Masses in Annakisha and Killavullen Churches over the past two Fridays. A Station Mass will be held in the home of David & Mary Lombard (Carrigacunna) on Saturday next, March 29 at 10.00am. Koinonia Magazine 2025: Copies of the magazine for adult faith development and parish ministry in Cloyne Diocese at Masses. €2 Killavullen Community Café: the monthly tea/coffee morning will take place in the village hall on Tuesday, March 25 from 10.30am. All welcome. St Patrick's Church, Fermoy: A women's Lenten Parish Mission Night will be held on March 25 at 7.30pm, led by the Sisters of the Home of the Mother. Liber Annuario – From the Parish Archival Record: 1982 (continued)

- "Public address systems renewed in Annakissa and Killavullen Churches. Annakissa and Killavullen Churches painted by David Murphy, Ballincollig.
- Choir formed in Annakissa Church in preparation for the mission.
- A Parish Mission conducted by Capuchin Fathers Fr Angelus and Fr Gabriel was held from 29th April to 2nd May.
- Mrs. Ryall, sacristan in Annakissa Church retired. A concelebrated Mass was offered in Annakissa Church to mark the occasion on 4th August. Her son, Fr Patrick Ryall was the principal celebrant.
- Open-air concelebrated Mass at Nano Nagle site, Ballygriffin on 29th August.
- Six new houses blessed and consecrated in Nano Nagle Place on 10th October.
 Four houses which have been occupied for some time were included in the blessing and consecration.

BonMot: There are only two ways to live your life. One is as though nothing is a miracle. The other is as though everything is a miracle.

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